

**Final Copy  
Torrance County Board of Commissioners  
Commission Meeting  
September 14, 2016**

**Commissioners Present:**      **LeRoy Candelaria -Chair  
Julia DuCharme-Member  
James Frost-Member**

**Others Present:**              **Joy Ansley-County Manager  
Annette Ortiz- Deputy County Manager  
Dennis Wallin- County Attorney  
Michelle Jones –Admin. Assist. III**

**Call Meeting to Order:**

Chairman Candelaria calls the meeting to order at 9:05 am; he welcomes all those present to the meeting and leads us in the pledge. Nicole Maxwell, from the Mountain View Telegraph, gives the invocation.

**Approval of the Meeting Minutes:**

Chairman Candelaria asks for a motion to approve the August 18, 2016 Special Commission Meeting minutes. **ACTION TAKEN:** Commissioner Frost makes a motion to approve the August 18, 2016 Special Meeting Minutes. Madam Commissioner DuCharme seconds the motion. No further discussion. The Commissioners vote; all in favor, none opposed. **MOTION CARRIED.**

**Approval of the Meeting Minutes:**

Chairman Candelaria asks for a motion to approve the August 24, 2016 Regular Commission Meeting minutes. **ACTION TAKEN:** Madam Commissioner DuCharme makes a motion to approve the August 24, 2016 Regular Meeting Minutes. Commissioner Frost seconds the motion. No further discussion. The Commissioners vote; all in favor, none opposed. **MOTION CARRIED.**

### **Approval of the Meeting Agenda:**

Chairman Candelaria states that today's agenda item #8 will be heard first. He asks for a motion to approve today's Meeting Agenda with this change. **ACTION TAKEN:** Commissioner Frost makes a motion to approve today's Commission Meeting Agenda. Chairman Candelaria seconds the motion. Madam Commissioner DuCharme has a question for Mr. Wallin, County Attorney, about today's agenda. The agenda that was posted to the TC Website prior to this Monday had an incorrect meeting date of September 13, 2016; (the correct date is September 14, 2016). She asks Mr. Wallin if there could be any consequences to this incorrect posting. Mr. Wallin replies that he was not aware of this error and he supposes that someone could make an issue of it if they had business to bring before the County today. Generally speaking, the fact that it was corrected in a relatively timely manner (is good), but he can't say that it could not cause a potential problem. The potential issue is that our ordinance requires 72 hours' notice. The date was correct on the TC Website calendar. No further discussion. The Commissioners vote; all in favor, none opposed. **MOTION CARRIED.**

### **Approval of the Consent Agenda:**

Chairman Candelaria asks for a motion to approve the Consent Agenda. **ACTION TAKEN:** Commissioner Frost makes a motion to approve the Consent Agenda. Chairman Candelaria seconds the motion. No further discussion. The Commissioners vote; all in favor, none opposed. **MOTION CARRIED.**

**There are no indigent claims.**

### **\*Action Items\***

#### **Items to Be Considered and Acted Upon**

#### **\*Department Requests/Reports:**

**8. 2016 Order Setting Property Tax Rates- Jesse Lucero, Deputy Assessor- Ms. Betty Cabber, Assessor,** speaks. It is time to approve the mill rate/the tax rates for the 2016 tax bills. She has presented the Commission with a copy of the Certificate of Property Tax Rates in Mills for Torrance County, Tax year 2016. The certificate shows a Net Taxable Value for Torrance County of \$390,725,148.00. She has also presented the Commission with the official Tax

Rate Setting Order to be signed by all three Commissioners and presented to DFA. Madam Commissioner DuCharme asks Ms. Cabber if this mill rate is different from last year. Ms. Cabber replies that it is; it changes slightly every year. She states that some of the municipalities and school districts had to increase their portion of it, and some debt ratios have gone down, etc. Madam Commissioner DuCharme asks if we have any other option other than to approve it. Ms. Cabber answers not really; it is kind of a formality. DFA looks at several factors when calculating this rate. Madam Commissioner DuCharme asks if a land owner can calculate their own property taxes using this spreadsheet. Ms. Cabber replies that the Notice of Value documents that landowners receive each year can assist them in calculating their taxes. She suggests asking representatives from DFA to come to a Commission meeting to answer questions.

Ms. Cabber informs the Commission that she will be attending a Revenue Stabilization and Tax Policy Committee meeting tomorrow morning @ 9:00 am in Albuquerque. Representatives from DFA will be presenting a Property Tax Overview and the public is invited to attend. All documentation hereto attached. **ACTION TAKEN:** Madam Commissioner DuCharme makes a motion to approve the 2016 Order Setting Property Tax Rates. Commissioner Frost seconds the motion. No further discussion. The Commission votes; all in favor, none opposed. **MOTION CARRIED**

## **1. Updates:**

**Jesse Lucero, Deputy Assessor**, informs all about the new Torrance County Veteran Advocacy Council. They met last Monday and organized their council. Mr. Lucero states that he is pleased to announce that the Council's First Vice-Chair is Mr. Gerald Chavez- Commander Post 22, their Secretary is Mr. Andy Anderson from the VFW, and he, Mr. Lucero, was elected Chair. He urges and encourages all Veterans to attend the Council's meetings which will be held the 2<sup>nd</sup> Monday of every month at the American Legion Post 22 in Estancia @ 5:45 pm. Mr. Lucero thanks the Commission for allowing them the opportunity to create a council to serve our Veterans of Torrance County. Post 22 is located on the corner of Hwy 55 and Spangler road.

**Linda Jaramillo, County Clerk**, gives an update about the upcoming General Election. Her office will begin testing voting machines for accuracy next Tuesday. Voter registration closes October 11<sup>th</sup>. October 11<sup>th</sup> is also the first day of early

voting here in the TC Administrative offices. Early voting hours will be 7:30 am - 5:30 pm. Early voting at the alternate site in Moriarty will begin on Saturday, October 20<sup>th</sup> and will continue from Tuesday – Saturday from 10:00 am – 6:00 pm. An application for an absentee ballot can be obtained from the County Clerk’s office as well as from the Secretary of State’s website. As soon as sample ballots are available they will be posted on the County Clerk’s web page.

**Steve Guetschow, P&Z**, speaks. He gives the Commission an update on flood issues that we had after the August 29<sup>th</sup> storm which ran over Hwy 337. We had previously talked with representatives from NOAA who provided us with two low water crossing signs; TADD signs stating Turn Around, Don’t Drown. Mr. Guetschow spoke with Mr. Lujan from the Road Department yesterday about posting the signs; Mr. Lujan told him that the signs will go up on Tuesday.

Mr. Guetschow informs the Commission about an update from the Forest Service. They sent out a news release yesterday stating that the Dog Head Fire closure area has been modified effective September 2<sup>nd</sup> through December 31<sup>st</sup>. He presents the following Order No. 03-0595:

ORDER NO. 03-0595



UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
CIBOLA NATIONAL FOREST AND NATIONAL GRASSLANDS  
MOUNTAINAIR RANGER DISTRICT

DOG HEAD FIRE ARBA CLOSURE

**PROHIBITIONS:**

Pursuant to 16 USC 551 and Title 36 CFR 261.50(a) and (b), the following acts are prohibited within the area as described in this Order (the “restricted area”) and as depicted on the attached map, hereby incorporated into this Order as Exhibit A, within the Mountainair Ranger District, Cibola National Forest and National Grasslands, Torrance County within the State of New Mexico.

1. Going into or being upon the restricted area. 36 CFR 261.53(e)
2. Being on the road. 36 CFR 261.54(e)
3. Being on a trail. 36 CFR 261.55(a)

**EXEMPTIONS:**

Pursuant to 36 CFR 261.50(e) the following persons are exempt from this Order:

1. Persons with a Forest Service permit specifically authorizing the otherwise prohibited act or omission.
2. Any Federal, State, or local officer, or member of an organized rescue or fire fighting force in the performance of an official duty.
3. Residents in the area accessing private property via a restricted Forest Service road to the extent necessary to gain access to their private property.

**RESTRICTED AREA:**

All National Forest System lands, roads, and trails within the boundaries described below and as depicted on the attached Exhibit A:

Roads affected by the closure area: Forest Road (FR) 260, FR 263, FR 321, FR 525, FR 1157, and associated spur roads and trails.

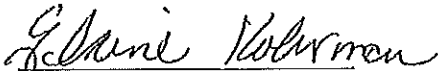
**PURPOSE:**

The purpose of this Order is for the protection of public health and safety during fire rehabilitation operations in the area burned by the Dog Head Fire.

**IMPLEMENTATION:**

1. This Order will be in effect when signed, and shall remain in effect until December 31, 2016 or until rescinded, whichever occurs first.
2. Any violation of this prohibition is punishable as a Class B misdemeanor by a fine of not more than \$5,000.00 for individuals and \$10,000.00 for organizations, or by imprisonment for not more than six (6) months, or both. [Title 16 USC 551, Title 18 USC 3559, 3571 and 3581].
3. This Order supersedes, rescinds, and replaces Order No. 03-0571; Dog Head Fire Temporary Area Closure Order, Cibola National Forest, Mountainair Ranger District.

Done at Albuquerque, New Mexico this 2 day of September, 2016.



BLAINE B. KOHRMAN  
Forest Supervisor  
Cibola National Forest and National Grasslands

Copies of this order can be obtained from the Planning and Zoning Department.

Mr. Guetschow informs the Commission that he will be attending the New Mexico Floodplain Managers Association Fall 2016 Workshop/Conference in Deming next week.

Tracey Master, DWI Prevention Program Coordinator, speaks. Last weekend, the TC DWI Prevention Program, along with the Independent Newspaper, hosted its 5<sup>th</sup> Annual Dance Under the Stars at Moriarty's Crossley Park and it was bigger and better than ever.

Ms. Master informs the Commission that the LDWI distribution dollars came in a lot lower than we had anticipated for the first quarter, however Ms. Master states that she will work with her budget to adjust to this lower amount and proceed normally.

The Juvenile Adjudication Fund will be on the next Commission agenda, as well as information pertaining to the evaluation report of our prevention component. She is waiting on information regarding the Community DWI Program because the Traffic Safety Bureau has recently changed from the State fiscal year to the Federal fiscal year which means that funding will begin October 1<sup>st</sup>.

On the professional development side, our Teen Court Coordinator Lucia Lucero and Ms. Master were both recently certified in Moral Reconciliation Therapy- an evidence based treatment program which could allow for an in-house treatment option in the future. Ms. Master is currently Board Certified in grief counseling, suicide prevention, addiction counseling and post-traumatic stress disorder. She has also received Board Certification Senior Level Fellow Status in counseling and has also completed her Master of Arts program. She is currently enrolled in the Doctorate Program of Pastoral Counseling and is checking on the protocols for Fire Police Chaplain. All of which will assist her in her current position with the County.

Ms. Master informs all that this month is Suicide Prevention Month; a suicide prevention presentation will be given at the Moriarty City Council meeting on September 28<sup>th</sup> at the National DWI Memorial of Perpetual Tears.

**Trisha Chavez, Road Department Administrator**, speaks. The Road Department is currently working on their State Projects and the blades are out today.

**Marcie Wallin, Fair Board President**, gives a brief update about the 2016 Torrance County Fair. It was a huge success this year; everybody really seemed to enjoy it. This year's sale was one of the highest auctions in the State; up 10% from last year. There are some repairs that need to be done to the fairgrounds and Ms. Wallin will be submitting a letter to Ms. Ansley concerning those repairs later this week.

**Commissioner Frost** thanks the Road Department for the work they have been doing; the chip sealing looks good!

**Madam Commissioner DuCharme** states that last week she attended a meeting of the Mid-Region Council of Governments award and recognition ceremony. The main theme of the ceremony was the 10<sup>th</sup> Anniversary of the Rail Runner. She has not ridden the Rail Runner yet, but as an experienced traveler, she believes that we need this type of infrastructure in our State. It's useful and fun.

Madam Commissioner DuCharme mentions that Appaloosa Road, in her Commission District, has been chip sealed and it is a huge improvement.

She now asks Mr. Nick Sedillo to speak about Cancer Awareness Month. Mr. Sedillo comments that October is Breast Cancer Awareness Month and there are many events scheduled to recognize this very important issue. The Safety Committee is working on activities that will promote awareness of this very serious disease that can affect women and men.

**Chairman Candelaria** also takes this opportunity to thank the Road Department for their hard work. The town of Duran is very appreciative of the recent chip seal work that has been done in their community; it is very important to them.

Chairman Candelaria also speaks about the Rail Runner. He states that Veterans can take their Veteran card to the MRCOG and receive a free pass for the Rail Runner.

He also comments that Thursday will be Cancer Awareness day all day at the State Fair- Please wear pink to support the Cancer Foundation.

Lastly, Chairman Candelaria states that he has been traveling the State recently and has spoken to Commissioners from other counties who have been telling him that their counties are struggling financially because they were counting on funds from the oil and gas industry that they will not be receiving. He states that we are blessed to be here in Torrance County where we have to make it on our own and know what we can depend on and work with what we've got.

**2. Request to Utilize Houston-Galveston Area Contract for Purchase of Asphalt Zipper- Leonard Lujan, Road Department** Ms. Annette, Deputy County Manager, states that she spoke briefly with Ms. Olivas, Purchasing

Director, and she has requested that no action be taken on this item. All documentation hereto attached. **NO ACTION TAKEN.**

**3. Request payment of invoice- Hannah Sanchez, Administrative Assistant to the Fire Chief** Ms. Sanchez speaks. She is here today to request payment to the NM Waste Service from the District 2 Fire Department. While in the transition of getting a new Fire Department Administrative Assistant, a purchase order for this payment was not correctly requested. Now that Ms. Sanchez is in the office, this error should not occur again. The amount of the invoice is \$262.56. All documentation hereto attached. **ACTION TAKEN:** Commissioner Frost makes a motion to approve payment of the invoice for the Fire Department. Madam Commissioner DuCharme seconds the motion. Madam Commissioner DuCharme comments that she has heard from some of the volunteer firefighters that it is sometimes hard to make a purchase for their department because very often they must obtain three quotes. She asks if Ms. Sanchez will take on the responsibility of doing this. Ms. Olivas replies that this is not Ms. Sanchez's responsibility and that many times these quotes are obtained unnecessarily. Volunteers making a purchase can call Ms. Olivas to get information on thresholds for quotes. Ms. Ansley replies that the Fire Chiefs are getting paid now so obtaining quotes, if necessary, would be their responsibility. No further discussion. The Commission votes; all in favor, none opposed. **MOTION CARRIED**

**4. Request Payment of TC Fair Judge- Chelsea Riley, Fair Board** Ms. Marcie Wallin, Fair Board Chairman, speaks. Ms. Riley is unable to attend today's meeting. They have a Fair Judge that needs to be paid \$369.00. (\$300.00 fee plus mileage) The proper protocol was not followed to get this judge paid. Ms. Olivas has requested an invoice, which the Fair Board does not yet have. Ms. Wallin asks if the Commission would be willing to approve the amount and then when the Fair Board receives an invoice, they will be able to pay it. Ms. Ansley states that she has received the invoice for \$300.00. Ms. Olivas states that mileage can be paid on a purchase voucher. All documentation hereto attached. **ACTION TAKEN:** Madam Commissioner DuCharme makes a motion to approve payment to the TC Fair Judge in the amount of \$300.00. Commissioner Frost seconds the motion. No further discussion. The Commission votes; all in favor, none opposed. **MOTION CARRIED.**



**5. Lease Contract between Torrance County and Ricoh- Linda Jaramillo, Clerk** Ms. Jaramillo speaks. She states that this is a lease contract with Ricoh to replace the copier in the Clerk's office. The Ricoh representative sent Ms. Jaramillo another contract late yesterday afternoon. She asks the Commission to table this item to allow for time to review the new contract. All documentation hereto attached. **ACTION TAKEN:** Commissioner Frost makes a motion to table this item. Madam Commissioner DuCharme seconds the motion. No further discussion. The Commission votes; all in favor, none opposed. **ITEM TABLED**

**6. Tajique Transfer Station Discussion & Action If Necessary**

Mr. Andrew Gutierrez, representing La Merced del Pueblo de Tajique, speaks. (Some of the audio for this item was not captured.) In summary, the County donated the Tajique Community Center to the Tajique Land Grant. The solid waste transfer station is on the land adjacent to the Community Center, which was also donated from the County to the Land Grant. The Tajique Land Grant has officially requested that the County relocate the transfer station to a proposed property on Hwy 55 and Camino Del Norte. It is in the County contract with the EVSWA that the County provide land for a transfer station in Tajique. The Land Grant wants the transfer station moved and they want compensation from the County for the property that the new station will be moved to in the amount of \$3,000.00 per year. The Land Grant wants the transfer station moved because they want to build a playground on the land. They have presented the Commission with a letter explaining their request, the proposed terms for the new transfer station in the new location, a map of the area, and a copy of the Agreement for Solid Waste Collection Services between the County of Torrance and the Estancia Valley Solid Waste Authority. Moving the station, if the Commission agrees to do this, will be a long, complicated and somewhat costly process. After some discussion, the Commission directs Ms. Ansley to work on setting up a special meeting in Tajique between the Land Grant, the DOT, the Commission, and the EVSWA to further discuss this item. All documentation hereto attached. **NO ACTION, DISCUSSION ONLY.**

**7. Resolution 2016-38 Supporting PILT & SRS Funding-**

Ms. Ansley speaks. This item was on the last agenda, but was tabled because the resolution did not include the SRS funding language. Today Ms. Ansley is presenting the Commission with a corrected resolution for approval. The Resolution is written in support of PILT and SRS funding. All documentation hereto attached. **ACTION TAKEN:** Madam Commissioner DuCharme makes a

motion to approve Resolution 2016-38 Supporting PILT & SRS & Community Self Determination Act as Mandatory Programs. Commissioner Frost seconds the motion. No further discussion. The Commission votes; all in favor, none opposed. **MOTION CARRIED.**

**9. Update on Moving Wall- Bob Ludwig, Estancia Valley Moving Wall** Mr. Ludwig speaks. The Moving Wall, the traveling half size replica of the Washington DC Vietnam Veterans Memorial will be open for viewing on October 20<sup>th</sup> from noon onward and it will be disassembled on October 24<sup>th</sup> around 3pm. It will be open 24 hours a day while it is set up in Moriarty's City Park. There will be an opening ceremony on the 21<sup>st</sup> at 10am with some participation from speakers visiting our community. They will start setting up the platform on October 17<sup>th</sup>. Commissioner Frost thanks Mr. Ludwig for all of his hard work and efforts towards making this happen. If anyone would like to help with food and or snacks, please call Bob Ludwig @ (505) 803-9657. Their email address is [sunsetministries@yahoo.com](mailto:sunsetministries@yahoo.com). All documentation hereto attached. **NO ACTION, INFORMATION ONLY**

**10. Agreement with PMS for Mountainair Clinic Operations** Ms. Ansley speaks. The Commission has already approved the RPHCA contract; the Rural Primary Health Care Act funding that comes in to operate the Mountainair Clinic. However, the Professional Services contract between the County and PMS for clinic operations needs to be reapproved. It is a 3 year contract that expired on June 30<sup>th</sup>. All documentation hereto attached. **ACTION TAKEN:** Commissioner Frost makes a motion to approve the agreement with PMS for the Mountainair Clinic Operations. Chairman Candelaria seconds the motion. Madam Commissioner DuCharme asks what the effective dates were for the previous contract. Ms. Ansley replies that she thinks it was from 2013-2016. Madam Commissioner DuCharme asks Ms. Ansley to elaborate about what the clinic does and why the County has to pay for it. Ms. Ansley replies that the County does not pay for it; the County supplies a building for the clinic and is the fiscal agent for the RPHCA dollars- state funded money. It is a full service health clinic, providing family practice, behavioral health, etc. No further discussion. The Commission votes; all in favor, none opposed. **MOTION CARRIED**

**11. Approval of Disposition of County Property** Ms. Ansley speaks. She has presented the Commission with two disposition packages. The Disposition Committee has already looked at the items and approved them for disposition. Because they are electronics, we have to send certification to the State Auditor's Office certifying that all the memory storage has been wiped. Ms. Ansley asks for Commission approval. All documentation hereto attached. **ACTION TAKEN:** Commissioner Frost makes a motion to approve the Disposition of County Property. Chairman Candelaria seconds the motion. Madam Commissioner DuCharme asks how the property will be disposed of once the memory is wiped. Ms. Ansley replies that the property will be taken to a recycling facility in Albuquerque. No further discussion. The Commission votes; all in favor, none opposed. **MOTION CARRIED**

**12. GO Bond Application** Ms. Ansley speaks. She states that she has been contacted by bond counsel and the economic advisor and that the next step is for the Commission is to decide how they want to proceed as far as issuing bonds for the questions that were passed in the recent Special Election. Mr. Eric Harrigan, from RBC Capital Markets, addresses the Commission. He gives the Commission a hand-out entitled 'Torrance County General Obligation Debt Overview'. He has the County's 2016 preliminary assessed value; final value will be available in October, once all the protested properties have been resolved and come back on to the tax roll. For 2016 the preliminary assessed value is \$390.0 million; about a 3.5% increase over last year. With the issuance of the voter approved bonds of \$2.4 million, the County will be bonded about 15% to capacity. The County's capacity is determined at 4% of its assessed value ( $\$390 \times 4\% = \$15.6$  million total capacity). The 5 year average debt service tax rate for the county is 1.033%. With the issuance of these bonds, the proposed structure would maintain that debt service tax rate at the average level of 1 mill over the next 4 years, after which the debt service tax rate would drop. This gives the County several options. The County could go out for additional GO bonds in 4 years, if approved by voters, without a tax rate increase. It also limits the amount of interest on the bonds rather than a level debt service structure. At that time, the County would also be eligible for \$500,000.00 in 0% interest. Mr. Harrigan states that from a marketing standpoint, interest rates are starting to trend up, but from a historical standpoint, interest rates still remain very low.

Commissioner Frost asks if the County's previous GO bond has been paid off. It has. He asks if the payment for the future bonds will be lower. Mr. Harrigan explains that it will remain the same for 4 years as explained above.

Mr. Harrigan explains that the next step in this process would be to approve the application resolution (resolution 2016-40) that is before the Commission today. This would authorize the submission of a completed application to the NM Finance Authority for their October board meeting. If approved by the NM Finance Authority, Mr. Harrigan would come back to the Commission at a November meeting to set the interest rates and request approval of the sale of the bonds. The sale would close in December and funds would be available in to the County to spend on the approved projects in the mid to late December timeframe. All documentation hereto attached. **ACTION TAKEN:** Chairman Candelaria makes a motion to approve Resolution 2016-40 for the GO bond to be approved by the NM Finance Authority. Commissioner Frost seconds the motion. Madam Commissioner DuCharme states that she understands that we went through the election process and voters expressed their wishes about this and we have to honor those wishes. At the same time, she remembers very well and clearly that when she attended the meetings about the GO Bonds, people in the audience asked about when these decisions would be made. She believes that people were told that it would be a lengthy process and take about three or four months for the process to begin. She states that people expressed lack of trust issues for the current Commission and she thinks the most important thing that the Commission has to do is keep that trust intact and do what it promises. So while she understands that the voters spoke and we need to move with the issue, she would like to keep the promises that were made, so at this time, she cannot support the resolution. No further discussion. The Commission votes; two in favor, Madam Commissioner DuCharme is opposed. **MOTION CARRIED**

### 13. Update

**Ms. Ansley presents the following written update:**

1. Mr. Wallin and I met with EVSWA staff last week to discuss a couple of different issues. The first issue was liens. The authority wanted to know if the County wanted to continue to file liens, and at what point we thought we should forgive them. After a lengthy discussion, it was decided that we don't have the authority to forgive the liens, as this would be an anti-donation violation. The authority will continue with the liens as they have in the past.
2. We also discussed the County's tipping fees. Before Mr. Ellis left, we had spoken about the county applying for infrastructure dollars to assist with landfill cell construction, to offset tipping fees. Mr. Wallin is moving forward with an MOU to line out the details of this agreement, which will,

of course, come before the commission for action. Until funding is secured, the EVSWA will continue billing the County monthly for tipping fees.

3. Michael Valverde, a community advocate from Moriarty, brought a plaque to my office. He attended a First Responders Appreciation dinner, hosted by the East Mountain Chamber of Commerce on August 27. Torrance County agencies and jurisdictions were recognized, but not in attendance, so the plaque is for First Responder agencies in Torrance County, including Torrance County SO, Moriarty PD, Estancia PD and Torrance County Fire.

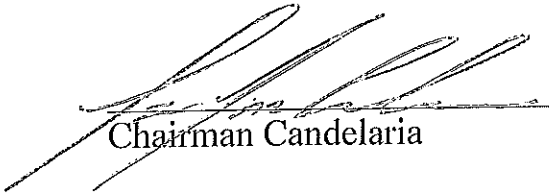
**14. Resolution 2016-39 Indigent Burial** Ms. Ansley speaks. We have an unclaimed resident at UNM that is an indigent unclaimed patient. We need to pass this resolution so we can have the body cremated. All documentation hereto attached. **ACTION TAKEN:** Madam Commissioner DuCharme makes a motion to adopt Resolution 2016-39 Indigent burial. Commissioner Frost seconds the motion. No further discussion. The Commission votes; all in favor, none opposed. **MOTION CARRIED**

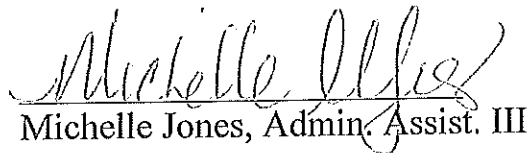
**Public Requests:** At the Discretion of the Commission Chair. For Information Only (**No Action Can Be Taken**). Comments are limited to five (5) minutes per person on any subject.

**Maye Bernard, resident,** speaks. She is coming before to the Commission today to request that they review the cost of copies for IPRA requests. Copies are \$1.00 a page. She states that she spoke with a few people and several different organizations, including the NM Foundation for Open Government and many of them are against this cost. When the law was made copies were expensive. Because of technology, copies have become less expensive to make. The local library charges \$.20 - \$.25 for copies and the District Court charges \$.35. She would like the Commissioners to consider lowering the cost for these copies; this would be advantageous for everyone.

\*Adjourn

ACTION TAKEN: Madam Commissioner DuCharme makes a motion to adjourn the September 14, 2016 Commission Meeting. Commissioner Frost seconds the motion. No further discussion. The Commissioners vote; all in favor, none opposed. MOTION CARRIED. Meeting adjourned at 11:08 am

  
Chairman Candelaria

  
Michelle Jones, Admin. Assist. III

9/28/16  
Date

The video of this meeting can be viewed in its entirety on the Torrance County NM Website. Audio discs of this meeting can be purchased in the Torrance County Clerk's Office and the audio of this meeting will be aired on our local radio station KXNM.