

**PLEASE COMPLETE THE FOLLOWING AND ATTACH A COPY OF THE TITLE OR CERTIFICATE OF REGISTRATION:**

**OWNER:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**MOBILE HOME DESCRIPTION:**

**MAKE** \_\_\_\_\_ **MODEL** \_\_\_\_\_ **YEAR** \_\_\_\_\_

**SIZE** \_\_\_\_\_ **SERIAL #** \_\_\_\_\_ **LICENSE #** \_\_\_\_\_

**SALES PRICE** \_\_\_\_\_

**PURCHASE DATE** \_\_\_/\_\_\_/\_\_\_ **WAS MOBILE HOME BOUGHT NEW OR USED?**

**DATE MOBILE HOME MOVED INTO COUNTY** \_\_\_/\_\_\_/\_\_\_

**LOCATION OF MOBILE HOME:**

**LOT** \_\_\_\_\_ **BLOCK** \_\_\_\_\_ **UNIT** \_\_\_\_\_ **SUBDIVISION** \_\_\_\_\_

**SECTION** \_\_\_\_\_ **TOWNSHIP** \_\_\_\_\_ **RANGE** \_\_\_\_\_

**RURAL ADDRESSING # & STREET NAME OR FIRE BOX # & STREET NAME** \_\_\_\_\_

**(OR ANY OTHER INFORMATION TO HELP PINPOINT LOCATION)** \_\_\_\_\_

**DOES THE LAND HAVE ANY OF THE FOLLOWING IMPROVEMENTS (PLEASE CHECK):**

**GARAGE** \_\_\_ **BARN/STORAGE** \_\_\_ **WELL** \_\_\_ **SEPTIC TANK** \_\_\_ **WATER SYSTEM** \_\_\_ **OTHER** \_\_\_\_\_ **IF GARAGE, BARN/ STORAGE WHAT IS THE SIZE** \_\_\_\_\_ **AND WHAT IS IT CONSTRUCTED OF:** \_\_\_\_\_

**NOTE: Please be aware of your responsibility as a mobile home owner in accordance with N.M. Statutes, Section 7-36-26, excerpted below:**

*"A. The owner of a manufactured home....shall report the manufactured home annually for valuation to the county assessor of the county in which the manufactured home is located on January 1. The report shall be ... made no later than the last day of February of the tax year in which the property is subject to valuation."*

*"D. Any person who intentionally refused to make a report required of him under this section or who knowingly makes a false statement in a report required under this section is guilty of a misdemeanor and shall be punished by the imposition of a fine of not more than one thousand dollars (1,000)."*

**DATE** \_\_\_/\_\_\_/\_\_\_

**SIGNATURE** \_\_\_\_\_